

**Southeast Region**  
**Paul D. Mock Memorial Book Grant**

**SPONSORED BY THE SOUTHEAST REGION**  
**EXECUTIVE COMMITTEE**  
**of the**  
**OHIO SCHOOL BOARDS ASSOCIATION**

**APPLICATION DEADLINE: RECEIVED BY DECEMBER 1**

**Southeast Region**  
**Ohio School Boards Association**  
**Paul D. Mock Memorial Book Grant**

**PURPOSE:**

The education book grant is presented to one or more high school seniors in the Southeast Region whose school district is a member of the Ohio School Boards Association (OSBA). The Southeast Region is committed to inspiring and encouraging capable teacher education candidates to serve the youth of Ohio. The Executive Committee of the Southeast Region sponsors this education book grant. The Executive Committee is comprised of elected school board members throughout Southeast Ohio who are interested in providing support to high school seniors who have demonstrated an interest in teaching or working with children and are attending an accredited Ohio college or university, career-technical school or technical college. The Southeast Region consists of the following counties: *Athens, Belmont, Coshocton, Gallia, Guernsey, Hocking, Jackson, Lawrence, Meigs, Monroe, Morgan, Muskingum, Noble, Perry, Pike, Scioto, Vinton and Washington.*

The education book grant will be awarded annually and each recipient, along with his or her parents, will be guests of the Southeast Region at one of its two annual Spring Conferences held in March. Special recognition will be provided to each recipient's districts, board members and students. The award has been made possible by the donations of board members active in the Southeast Region and from funds raised through region workshops and fundraising activities.

**SELECTION CRITERIA:**

- Applicant must be a graduating senior currently enrolled in a school district whose board is a member of OSBA in the Southeast Region who plans to pursue a career in education or working with children at an accredited college or university, career-technical school or technical college in the state of Ohio.
- Applicant must have a 3.00 or greater grade point average (GPA).
- Applicant must demonstrate potential as an educational leader and competent professional; must demonstrate community involvement and have evidence of good character.
- Demonstrated financial need will be considered in the selection process.
- Applicants will be responsible for forwarding their applications and transcripts for consideration for the education book grant.
- The Paul D. Mock Scholarship/Book Grant Committee will review all education book grant applications and recommend recipients to the Southeast Region Executive Committee for approval. The recommendations will be forwarded to the OSBA Scholarship Foundation Board of Directors for ratification. Recipients should be contacted in writing mid-February each year.

**ANY QUESTIONS AND ALL APPLICATIONS SHOULD BE SUBMITTED TO:**

**Debbie West, Southeast Regional Manager**  
**1126 Woodruff Drive**  
**Vincent, OH 45784**

**SOUTHEAST REGION  
OHIO SCHOOL BOARDS ASSOCIATION  
EDUCATION BOOK GRANT  
APPLICATION FORM DEADLINE: RECEIVED BY DECEMBER 1**

This \$500 education book grant is awarded to a graduating high school senior in the Southeast Region whose school district is a member of the Ohio School Boards Association (OSBA). To be eligible for this education book grant, the applicant must:

- Be majoring in or planning to major in education or work with children at an accredited college or university, career-technical school or technical college in the state of Ohio.
- Possess a minimum of 3.00 or higher grade point average (GPA).
- Demonstrate potential as an educational leader, as evidenced through the submission of:
  - ✓ A current transcript.
  - ✓ Two letters of recommendation (one from a teacher and one from another community member).
  - ✓ A listing of participation in leadership positions, extracurricular activities and community involvement.
  - ✓ A one-page essay describing:
    - Future plans and intended major, including college or university, career-technical school or technical college planning to attend.
    - Reason(s) for wanting to be a teacher or work with children.
    - Contributions applicant wants to make as an educational leader.

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ GRADE POINT AVERAGE: \_\_\_\_\_

CITY & ZIP CODE: \_\_\_\_\_

SCHOOL DISTRICT: \_\_\_\_\_ SCHOOL PHONE: \_\_\_\_\_

Attn: Guidance Department

VERIFIED BY: \_\_\_\_\_

(School Guidance Counselor signature)

(PLEASE NOTE: All applications NOT accompanied by the supporting documentation described above or received after the due date will be ineligible for consideration.)

**I ATTEST THAT, TO THE BEST OF MY KNOWLEDGE, THE INFORMATION PROVIDED HERE IS TRUE AND ACCURATE.**

\_\_\_\_\_  
**SIGNATURE OF SCHOOL OFFICER  
(PRINCIPAL/GUIDANCE COUNSELOR)**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\_\_\_\_\_  
**DATE**

**APPLICATION FORM DEADLINE: RECEIVED DECEMBER 1**

**SUBMIT TO:**

**Debbie West, Southeast Regional Manager  
1126 Woodruff Drive  
Vincent, OH 45784**